**28th “Iran International Exhibition of Electronics, Computer, E-Commerce” (ELECOMP)**

**Tehran 18 - 21 July 2023**

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| **REGISTRATION FORM** | | |
| **Head of delegation** |  |
| **Member of delegation** |  |
|  | | |

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| --- | --- | --- | --- |
| **Title (Ms./Mr.)** | |  | |
| **Last name** | |  | |
| **First name** | |  | |
| **Passport number** | |  | |
| **Date of issue** | |  | |
| **Date of expiry** | |  | |
| **Name of Organization** | |  | |
| **Position / Function** | |  | |
| **Country** | |  | |
| **Telephone number** | |  | |
| **Mobile telephone number** | |  | |
| **Fax number** | |  | |
| **E-mail address** | |  | |
| **TRAVEL ARRANGEMENTS** | | | |
| **Arrival date** | **Arrival time** | | **Airline and Flight** |
|  |  | |  |
| **Departure date** | **Departure time** | | **Airline and Flight** |
|  |  | |  |
| **ACCOMMODATION: 17 June 2025**  **18 June 2025** | | | |
| **Number of nights:** | | | |
| **SPECIAL REQUIREMENTS** | | | |
| Dietary ………………………………………………………………………..  Other …...................................................................................................... | | | |
| Copy of Passport  **Upload here** | | | |
| Personal Photo for issuing ID card  **Upload here** | | | |

**Please submit the completed form to no later than May 31st, 2025**